

GENERAL FACT SHEET

05R-214

BILL NUMBER

BRIEF TITLE
Joint Public Agency

APPROVAL DEADLINE
Public hearing on
September 19, 2005

REASON

DETAILS		POSITIONS/RECOMMENDATIONS
Reason for Legislation A Resolution determining a need exists for the creation of a Joint Public Agency as provided for in the Joint Public Agency Act. The initial participants to the Joint Public Agency are the City of Lincoln and Lancaster County. The Joint Public Agency is being created to provided for the design, acquisition of land, and construction of improvements for the Rural to Urban Roadway Transition Program (RUTS) and the design and acquisition of land for the East Beltway.	Sponsor	Public works and Utilities
	Program Departments, or Groups Affected	
	Applicants/Proponents	Applicant Roger Figard and Don Thomas City Department Public Works and Utilities Other County Engineering
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____
FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____ COST of this ordinance Resolution \$ _____ RELATED annual operating Costs \$ _____ INCREASE REVENUE EXPECTED/YEAR \$ _____
	SOURCE OF FUNDS	CITY _____ \$ _____ % _____ \$ _____ % _____ \$ _____ % NON CITY _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %
	BENEFIT COST	<input type="checkbox"/> Front Foot Average Assessment <input type="checkbox"/> Square Foot \$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Joe Rupp, law dept.

REVIEW BY:

REFERENCE NUMBER